

Dr. Max Grossman
Fox Fine Arts A460
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ARTH 3310
Fall 2019
CRN# 12636
TR 1:30-2:50pm
Fox Fine Arts A458

Art of the Medieval World

The centuries following the collapse of Roman authority in Italy and Gaul, and the destructive Gothic and Lombard invasions, witnessed the spread of Christianity to the farthest reaches of Europe and the Mediterranean, and the political, economic and cultural transformation of Western civilization. The new world that emerged during the so-called “Dark Ages” was in many ways vastly different from Roman antiquity, and yet there was a surprising degree of continuity with the ancient past, especially in the visual arts. In Art History 3310 we will discuss and interpret the major masterpieces of the Middle Ages, from the earliest Christian frescoes in the Roman catacombs to the soaring Gothic cathedrals of St. Denis and Chartres (circa 250 to 1250 A.D.). We will also consider the art of Islam and its interactions with the visual cultures of Byzantium and the Latin West. The emphasis will be on painting, sculpture and architecture, although enamels, stained glass and other mediums will also be considered. As we examine the style, iconography and symbolic meaning of medieval artworks and place them within their historical, socio-political and cultural contexts, we will focus in particular on the various manifestations of classicism and abstraction (thought by many to be mutually opposed) in the period between Late Antiquity and the High Middle Ages.

INSTRUCTOR BIOGRAPHY

Dr. Grossman earned his B.A. in Art History and English at the University of California-Berkeley, and his M.A., M.Phil. and Ph.D. in Art History at Columbia University. After seven years of residence in Tuscany, he completed his dissertation on the civic architecture, urbanism and iconography of the Sienese Republic in the Middle Ages and Early Renaissance. He served on the faculty of the School of Art and Design at San Jose State University in 2006-2009, taught art history for Stanford University in 2007-2009, and then joined the Department of Art at The University of Texas at El Paso, where he is Associate Professor of Art History. During summers he is Director of the Roma Aeterna study abroad program while he conducts research in Italy for his publications. He has presented papers and chaired sessions at conferences throughout the United States, including at the annual meeting of the Renaissance Society of America, and in Europe, at the biennial meetings of the European Architectural History Network. In May 2015, the Italian Art Society sponsored his triple session, “Civic Foundation Legends in Medieval Italian Art,” for the 50th International Congress on Medieval Studies in Kalamazoo, Michigan. The following October, he gave a lecture at Humanities West in San Francisco, “Italian Civic Palaces in the Age of the City Republics.” In April 2016, at the 62nd Annual Conference of the Renaissance Society of America in Boston, he presented his paper, “The Castle of Bracciano and the Advent of Artillery: Francesco di Giorgio Martini in Latium”; and in November, he chaired a

session on medieval Florentine architecture at the Ladis Trecento Conference in New Orleans. In March 2017, he served as a discussant on a panel at the annual meeting of the Society for Applied Anthropology in Santa Fe. His article “A Case of Double Identity: The Public and Private Faces of the Palazzo Tolomei in Siena” was published in the *Journal of the Society of Architectural Historians* in March 2013. His conference paper “Sienese Fortifications in the Age of the Guelph Commune” was published in *Investigating and Writing Architectural History: Subjects, Methodologies and Frontiers* (Turin, Italy: Politecnico di Torino, 2014). His article “Saving Downtown: An Architectural Survey and National Register Nomination for El Paso, Texas” appeared in *The Alliance Review* in February 2017. His proposal for a co-edited volume entitled *Condottieri and Courty Culture in Renaissance Latium: The Orsini of Bracciano* has just been published by Peter Lang (August 2019). His book, *El Paso Architecture*, which treats the architectural history of El Paso and the surrounding region from 1659 through 1945 is under contract with Arcadia Publishing and will be published in summer 2019. He has submitted a book proposal stemming from his doctoral thesis, the first synthetic treatment of the total architectural production of an Italian city-state, to Brepols Publishers and it is currently under review. At present, his research focuses on the political iconography of the Sienese commune, as manifest in painting, sculpture, architecture, coinage, seals and manuscripts. In addition, he is studying the development of the Italian civic palace, from its origins in the twelfth century through its final transformations in the quattrocento, with the aim of challenging and revising accepted paradigms while forming a new critical apparatus for interpreting the architecture and urbanism of medieval and Renaissance city-states. Off campus, Dr. Grossman served for several years as Vice-Chair of the El Paso County Historical Commission. He currently serves on the Executive Board of The Trost Society, the only non-profit institution in West Texas focusing on historic preservation. He presides over the group’s Architectural Preservation Committee, whose mission is to formulate and implement strategies for protecting the architectural heritage of El Paso while promoting the economic development of the historic districts of both the City and County. Finally, he is the founder and Director of Operations of the El Paso History Alliance, a virtual cultural community with more than 50,000 followers.

STUDENT LEARNING OBJECTIVES

1. To acquire a deep appreciation of the artworks of the Middle Ages in the Near East, Western Europe and the Mediterranean, and an understanding of the diverse historical, cultural and socio-political conditions of their creation.
2. To master the basic art historical terminology of the medieval period and attain the necessary analytical and critical skills for describing, dating and interpreting medieval artworks.
3. To understand how medieval artists developed innovative methods for communicating meaning and truth, and how their visions and aims evolved over time.
4. To analyze critically the use of classicism and abstraction by artists and patrons between Late Antiquity and the High Middle Ages, and to formulate theories of medieval classicism and abstraction that are based upon a thorough evaluation of available evidence.

5. To improve one's ability to respond to works of art both analytically and affectively, and to write clearly, concisely, coherently, and with grammatical correctness.
6. To build a solid intellectual foundation on which to expand one's knowledge of art history in other specialized upper-division courses.

COURSE PREREQUISITES

There are no mandatory prerequisites for Art History 3310, although completion of Art History 1305 is recommended.

COURSE FORMAT AND GRADING

All lectures will be accompanied by digitally projected images of artworks. In addition to regular readings, students will be required to take two scheduled midterms, write a paper of at least seven pages on a topic to be assigned in class, and take a cumulative final examination. The final grade will be determined as follows:

Midterm #1	20%
Midterm #2	20%
Term paper	25%
Final examination	25%
Attendance/Participation	10%

Make-up examinations will only be permitted following a documented emergency or illness.

Papers must be submitted at the start of class on the due date or will not be accepted. Unexcused failure to submit the paper on time or to show up for an exam will automatically result in a grade of 0% (F). There will be no extra-credit assignments. All grades will be calculated as follows:

94-100% A	84-86% B	74-76% C	64-66% D
90-93% A-	80-83% B-	70-73% C-	60-63% D-
87-89% B+	77-79% C+	67-69% D+	<60% F

Those students earning a post-curve grade of below 50% on both midterm examinations will be assigned a failing grade (F) and dropped from the course immediately after the second midterm. Those students who will earn a failing grade (F) in the course no matter how well they perform on the final examination will not be permitted to take the final examination and will be assigned a failing grade (F) and dropped from the course.

CLASS ATTENDANCE AND BEHAVIOR

Attendance at all class meetings is absolutely mandatory as well as essential for success in this course since a substantial portion of the material on the midterms and final examination will be discussed only in lectures and will not be available in the assigned readings. Students who do not

plan to attend every single lecture (and punctually) are advised to drop the course immediately and re-register in the future when perfect attendance will not be an issue. Role will be taken at the start of every class. Students are required to arrive on time, refrain from talking, eating, sleeping, kicking up their feet, and using electronic devices; and they must remain for the duration of the class. The following rules are expected to be observed:

1. Students who arrive late must see the instructor after class in order to be marked as present. Arrival in class 30 minutes late or more will be counted as an absence.
2. If a student must leave early and has a documented excuse, the instructor must be informed before the start of class; otherwise the student will be marked as absent. Only serious illness or an actual emergency is a legitimate excuse.
3. In the event of an excusable absence, the instructor must be notified by email within 24 hours and written documentation of the absence must be presented to him within one week.

Each unexcused absence will result in a 2% reduction of the final grade. Each late arrival will be counted as half an unexcused absence and thus result in a 1% reduction of the final grade. Five unexcused absences will automatically result in a failing grade (F) for the course. Two unexcused absences between the first class and Census Day (September 11) will result in an automatic and permanent drop from the course.

Any student who engages in disrespectful behavior may be expelled from the classroom and marked as absent. In the event of a second offense, that student may be permanently dropped from the course and assigned a final course grade of “F”.

ADDING, DROPPING, WITHDRAWALS, PASS/FAIL, INCOMPLETES

Students are responsible for understanding the policies and procedures about adding and dropping, and for withdrawing from the course in a timely manner if it becomes necessary. Students are responsible for understanding that November 1 is the last day to drop the course. See <http://catalog.utep.edu/undergrad/welcome-to-utep/academic-calendar/>. An incomplete grade (I) can be assigned at the discretion of the instructor and approval of the department chair; but in order to be granted an “Incomplete”, the student must be passing the course *and* encountering a legitimate emergency beyond his/her control that requires extra time to complete the coursework.

LAPTOP COMPUTERS AND NOTE-TAKING

The use of computers and other electronic devices (including recording devices) are prohibited during class. It is important that students focus their attention on the lectures and projected images without distractions and that they take careful and detailed notes. Students should write down and memorize key terms, phrases and dates. Any student caught using an electronic device during class may be marked as absent and expelled from the classroom.

LIBERAL ARTS HONORS PROGRAM

This class has been designated as a Liberal Arts Honors Program [LAHP] course. It has received this designation because it features at least five of the Honors course criteria, which include student leadership, advanced readings and/or reviews, opportunities for intensive writing, opportunities for intensive research, opportunities to utilize technology, opportunities to make extensive use of campus resources, community-based experiences, pre-professional opportunities, and development of critical thinking. In broader terms, this course is honors-designated because of its creativity and/or intellectual rigor, both of which are integral components of the Liberal Arts Honors Program. No additional coursework is necessary for this course to count towards the LAHP Honors minor. If you are not a member of the LAHP, and are interested in the program, please visit the LAHP website at <http://academics.utep.edu/lahp>.

BLACKBOARD

All files posted on Blackboard are the intellectual property of the instructor and may only be used for Art History 3310, except with his written consent. These include but are not limited to:

- 1) The course syllabus.
- 2) Supplementary reading assignments.
- 3) A study sheet listing key artworks in the order in which they appear in the course and textbook. This should be brought to class so that lectures may be followed easily.
- 4) PowerPoint lecture files corresponding to each section of the course. These include all key artworks from the lectures as well as dates, terms, and other information.
- 5) PowerPoint flashcard files that contain all the study sheet images that must be memorized for exams.

PREPARATION FOR EXAMS

Attendance at all lectures, punctual completion of all assignments, and regular review and memorization of key artworks are essential for earning a passing grade on examinations. The two midterms and final will each consist of four sections:

- 1) Image identifications
- 2) Multiple-choice questions
- 3) Fill-in-the-blanks
- 4) Two short essays

To prepare for the exams, students should use the PowerPoint lectures files along with their notes and textbook to review all the course material very thoroughly. The major artistic periods and

themes should be well understood, as well as all chronological sequences and vocabulary terms (in yellow in the PowerPoint lecture files), and other important facts discussed in lectures.

Furthermore, the artworks on the study sheet must be completely memorized: the names of artists (when listed), the titles of artworks or buildings, locations (when listed), dates of execution (within a margin of error of 10 years), and mediums (when listed). The PowerPoint flashcard files are designed to help with memorization.

OFFICE HOURS AND APPOINTMENTS

The instructor will be available during office hours (T 10:30am-12:00pm, Th 12:00-1:30pm) or by appointment, and can best be reached via his email address: megrossman@utep.edu.

TEACHING ASSISTANT

The teaching assistant for this course is Cynthia Renteria. She will assist the instructor in grading exams. She will also be responsible for administering make-up exams for those students who have permission to take them. She may be reached at ctreneria@utep.edu and her office is located at Fox Fine Arts A461.

REQUIRED TEXTBOOK

Luttikhuisen, Henry and Dorothy Verkerk, Snyder's Medieval Art, 2nd ed. (Upper Saddle River, NJ: Prentice Hall, 2006), ISBN-10: 0131929704, ISBN-13: 9780131929708.

Recommended Writing Aids:

Barnet, Sylvan, A short guide to writing about art, 8th ed. (New York: Pearson/Longman, 2005).
Bernstein, Mashey and George Yatchisin, Writing for the Visual Arts (Upper Saddle River, NJ.: Prentice Hall, 2001).

Chicago Manual of Style, 16th ed. (Chicago: University of Chicago Press, 2010).

Sayre, Henry M., Writing About Art, 5th ed. (Upper Saddle River, N.J.: Pearson/Prentice Hall, 2006).

Strunk, William, Jr. and E. B. White, The elements of style, illustrated by Maira Kalman (New York: Penguin Press, 2005).

Troyka, L. Quitman, Simon & Schuster handbook for writers, 6th ed. (Upper Saddle River, NJ.: Prentice Hall, 2002).

Turabian, Kate L., A manual for writers of term papers, theses, and dissertations: Chicago style for students and researchers, 7th ed. (Chicago: University of Chicago Press, 2007).

THE UTEP LIBRARY AND COURSE RESERVE SHELF

The university's main library is an invaluable resource and contains many relevant books and periodicals. Students are welcome to contact the library staff for assistance with research.

POLICY ON ACADEMIC INTEGRITY AND SCHOLASTIC DISHONESTY

Cheating, plagiarism or collusion on any assignment or test will be reported to the Dean of Students and may result in a failing grade for the course and/or other disciplinary action. All papers must be original to the course (with no recycling of work from another class), meet all the requirements of the assignment, and properly cite all sources, including from the internet. Most importantly, all direct citations must be set in quotations and footnoted. See the UTEP policy on academic integrity and scholastic dishonesty: <https://www.utep.edu/student-affairs/osccr/student-conduct/academic-integrity.html>

STUDENTS WITH DISABILITIES

Reasonable accommodations will be made for students with limitations due to disabilities provided that they contact the Center for Accommodations and Support Services (CASS) and procure the proper documentation: <https://www.utep.edu/student-affairs/cass/> (tel: 747-5148). Students with documented disabilities must meet with the instructor within the first two weeks of class, with CASS documentation in hand, in order to inform him of any special needs. If particular accommodations are required for the midterms and final examination, the instructor must be informed and presented with the appropriate CASS documentation at least ten days before each scheduled test or no accommodations will be permitted.

COURSE SYLLABUS

The textbook and supplemental readings are intended to complement the lectures. The instructor may announce some minor modifications to the syllabus during the semester, with fair notice. It is expected that the reading assignments will be completed each week in a timely manner (by the Tuesday after they are assigned) in order that students are adequately prepared for the corresponding lectures as well as the examinations.

Snyder, chap. 1 (to be read by Aug. 29).

Aug. 27 **Introduction**
Aug. 29 **The Heritage of Imperial Rome**

Snyder, chap. 2.

Richard Krautheimer, "Rome and Constantine," in Rome: Profile of a City, 312-1308, 2nd ed. (Princeton, NJ: Princeton Univ. Press, 1980), 3-31.

Sep. 3
Sep. 5

Late Antiquity: Art and Religion
Late Antiquity: Constantine and the Arts

Snyder, chap. 3.

St. Jerome (c. 347-420), "Christian Poverty," in Caecilia Davis-Weyer, ed. and trans., Early Medieval Art 300-1150: Sources and Documents (Toronto: Univ. of Toronto Press, 1971), 37-40.

Sep. 10
Sep. 12

Fifth and Sixth Centuries
Fifth and Sixth Centuries

Snyder, chap. 4.

Procopius (c. 500-565), On Buildings, trans. W. Lethaby and Harold Swainson, in *The Church of Sancta Sophia Constantinople* (New York: MacMillan, 1894), 24-28.

Sep. 17
Sep. 19

Byzantine Art Before Iconoclasm
Byzantine Art Before Iconoclasm

Snyder, chaps. 5 (91-96, 107-114) and chap. 6.

Tertullian (c. 160-c. 220), "The Argument from Scripture," in Davis-Weyer, 3-6.

Sep. 24
Sep. 26

Middle and Late Byzantine Art
Byzantine Art and Italy

Snyder, chap. 7 (135-46).

Pope Gregory I (reigned 590-604), Epistle XIII to Serenus, Bishop of Marseilles, in Davis-Weyer, 47-49.

Oct. 1
Oct. 3

MIDTERM #1
Northern Traditions and Synthesis

Snyder, chap. 7 (147-63), chap. 9 (193-98).

The Venerable Bede (672-735), "Benedict Biscop's Roman Acquisitions," in Davis-Weyer, 72-75.

- Oct. 8 **Northern Traditions and Synthesis**
 Oct. 10 **Northern Traditions and Synthesis (PAPER ASSIGNED)**
- Snyder, chap. 8.
 Einhard (c. 775-840), "The Palace Church at Aachen," in Davis-Weyer, 83-84.
- Oct. 15 **Carolingian Art and Architecture**
 Oct. 17 **Carolingian Art and Architecture**
- Snyder, chap. 9 (201-18), chap. 10 (219-24), chap. 11.
- Thangmar (c. 950-c. 1025), "St. Bernward as a Patron," in Davis-Weyer, 122-23.
- Oct. 22 **The Ottonians and Scandinavia**
 Oct. 24 **Muslims and Crusaders**
- Snyder, chap. 12, chap. 13 (253-64).
- Nasser Rabbat, "The Meaning of the Umayyad Dome of the Rock," Muqarnas 6 (1989): 12-21.
- Raoul Glaber (985-1047), "Church-Building Around the Year 1000," Davis-Weyer, 124-25.
- Oct. 29 **Muslims and Crusaders**
 Oct. 31 **Romanesque: Pilgrimage and Monasticism**
- Snyder, chap. 13 (264-70).
- Anonymous French author (circa 1150), "A Guide to Santiago de Compostela," in Davis-Weyer, 147-56.
- Nov. 5 **MIDTERM #2**
 Nov. 7 **Romanesque: Pilgrimage and Monasticism**
- Snyder, chap. 13 (270-84).
- Wolfgang Braunfels, "Cluny," in Monasteries of Western Europe: The Architecture of the Orders (Princeton, NJ: Princeton Univ. Press, 1972), 47-63.
- St. Bernard of Clairvaux (1090-1153), "St. Bernard to William of St. Thierry: Ascetic Reaction," in Davis-Weyer, 168-70.

- Nov. 12 **Romanesque: Pilgrimage and Monasticism**
 Nov. 14 **Romanesque: Pilgrimage and Monasticism**
- Snyder, chap. 14.
- Leo of Ostia (1046-c.1115), “Desiderius’ Church at Monte Cassino,” *ibid.*,
 135-41.
- Nov. 19 **Romanesque: The Papacy, Italy and the Empire**
 Nov. 21 **Romanesque: The Papacy, Italy and the Empire**
- Snyder, chap. 15.
- Lauro Martinez, “The Ascent of Communes,” in Power and Imagination:
 City-States in Renaissance Italy (New York: Alfred A. Knopf, Inc.,
 1979), chap. 1, 7-21.
- Nov. 26 **Romanesque: The Normans and Western France (PAPER DUE)**
- Snyder, chap. 16 (323-49).
- “Abbot Suger of St. Denis (d. 1151): The Patron of the Arts,” in Teresa G.
 Frisch, Gothic Art 1140-c. 1450: Sources and Documents
 (Toronto: University of Toronto Press, 1971), 4-13.
- Dec. 3 **Early Gothic: Île-de-France**
 Dec. 5 **Early Gothic: Île-de-France**
- Dec. 12 **FINAL EXAM: 1:00-3:45pm**